

ADDENDUM NO. 1

**CITY HALL ELECTRICAL UPGRADES PROJECT
CITY PROJECT NO. 20-BLDG-05**

OCTOBER 23, 2020

TO ALL MANDATORY PRE-BID MEETING ATTENDEES:

Clarifications/Questions from Contractors.

The following addresses questions and offers clarifications for the project referenced above received by the City from Contractors who attended the mandatory pre-bid meeting and the information below will be incorporated into the project per this Addendum.

1. BID DATE MODIFICATION:

THE FOLLOWING REPLACES THE DIRECTIONS PROVIDED IN THE NOTICE INVITING BIDS FOR THE DELIVERY OF SEALED PROPOSALS. THE NEW BID DATE IS NOVEMBER 3, 2020;

NOTICE INVITING BIDS: Sealed proposals will be received at the office of the City Engineer, Community Services Office, La Palma, California, until **11:00 AM on Tuesday, November 3, 2020** for furnishing of all labor, materials and equipment for **CITY HALL ELECTRICAL UPGRADE PROJECT, City Project No. 20-BLDG-05** (the "Project").

The Bids shall be submitted to the City Engineer, City of La Palma, 7821 Walker Street, La Palma, California 90623-1771, in a sealed envelope plainly marked on the outside **"BID: for CITY HALL ELECTRICAL UPGRADES PROJECT, City Project No. 20-BLDG-05, to be opened on Tuesday, November 3, 2020 at 11:00 AM."** The proposals will be publicly opened and read aloud in the office of the City Engineer at the aforementioned time on the aforementioned date. Any proposals received after the aforementioned time on the aforementioned date shall be returned unopened.

2. MANDATORY PRE-BID ATTENDEES LIST

Attached is the sign-in sheet from the mandatory pre-bid meeting held on October 20, 2020 for your records. All firms listed on the sign-in sheet are eligible to submit a bid for the project.

3. REFERENCE PLANS

The HVAC plan sets are available on the City's website and accessible. A link will be provided shortly for the full size SCE plans and Restroom plans.

4. RFI SUBMITTAL DEADLINE

The RFI submittal deadline stated at the mandatory pre-bid meeting for today, October 23, at noon has been moved to Thursday, October 29, 2020 at noon.

Please sign below and attach this "ACKNOWLEDGMENT OF RECEIPT", Addendum No. 1 with the Bid submittal documents. **Failure to submit the signed Addendum No. 1 Acknowledgement will render the contractor's bid as non-responsive.** Thank you for your cooperation.

Sincerely,



Douglas Benash, P.E
City Engineer

ACKNOWLEDGMENT OF RECEIPT: Addendum No. 1

Company Name

Date

By _____

Signature



**City of La Palma
Pre-Bid Meeting Sign in Sheet
Date: October 20, 2020 at 10:00am**

**Project Name: City Hall Electrical Upgrades Project
Project Number: 20-Bldg-05**

	<u>Name</u>	<u>Company</u>	<u>Email</u>	<u>Cell Number</u>
1	SHIN KANGI	KP ELECTRIC	SK.KPELECTRIC@GMAIL.COM	714-746-4669
2	Ben Hurtado	Inter - Pacific	bhurtado@inter-pacific.com	(951) 283-6706
3	Karo Gyogyon	High Volt Electric	Karog@highvoltelect.com	318-993-3732
4	Jose A Rodriguez	GA Technical Serv.	JOJO@atabee.com	(323) 707-5338
5	Jake Lee	Jcos Development	jake@jcosusa.com	(714) 251 3023
6	GARY Thompson	J. Thompson Electric Inc	GARYPTThompson@YAHOO.COM	714-319-8244
7	TINA KIM	J. Kim Electric, Inc	jkimelctric@gmail.com	714) 309-5294 - c
8	James Kim	LJB Construction Inc	ljbameskim@gmail.com	914) 515-0999
9	MAN DY	CORNER KEYSTONE CONST	M@CORNERKEYSTONE.COM	844 252 2677
10	Mehdi Ghobadi	K&A AXIS INC.	K&AAXIS1@gmail.com	818-402-2077
11				
12				
13				
14				

JCOS DEVELOPMENT, INC.

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PRESIDENT

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Karo Gyonjyan
President

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Fax: 818-993-3739
Karo@highvoltelectric.com
www.highvoltelectric.com

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ST. LIC. B. CST #877937

JAMES KIM
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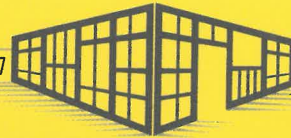
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