

## CITY MANAGER'S OFFICE

### ADMINISTRATIVE REPORT 2016-05

February 5, 2016

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**TO:** La Palma City Council

**FROM:** Laurie A. Murray, City Manager

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#### In This Week's Report

- OCTA Announces 91 Freeway Closure (w\Attachment)
- Economic Development News
- Biannual Manhole Treatment Program Underway
- La Palma Days Financial Report (w\Attachment)
- CAB Meeting Agenda & Draft Minutes Available (w\Attachments)
- Felony Pursuit Suspect Arrested
- Officers Arrest Identity Theft Suspect
- Two Officers Tendered Their Resignation Letters
- Lock-Down Drill to be Held at Luther School
- Personnel Activity
- Agenda Planning Guide

#### Other Attachments & Correspondence from Other Organizations

- City Council Monthly Calendar of Events
- Press Release
- LOCC News
- OCTA News
- OCWD News
- SCAG Spotlight
- State Water Board Media Release
- La Palma in the News

### **City Manager's Office News**

**OCTA Announces 91 Freeway Closure (w\Attachment):** As part of the Riverside County Transportation Commission's (RCTC) 91 Project, there will be a 55hour weekend full closure of the 91 in both directions between the 71 and I15 in Corona from Friday, February 19 at 9 pm to Monday, February 22, 2016 at 4am. This closure will affect some of our employees, so efforts are being made to check schedules and provide information regarding alternate routes.

### **Community Services Department News**

**Economic Development News:** The City has received confirmation that Emad Hakim, the owner of The Bead Factory, entered escrow last week to purchase the property at 6811 Walker Street. The Bead Factory is a wholesaler and retailer for jewelry accessories and is also a major supplier for Preciosa and Swarovski Crystals. They are located in Los Angeles and have been in business for over 27 years. They are considered one the biggest bead stores in all of California and have a very large online business component.

The La Palma property is 1.3 acres with a 22,000 square foot vacant light industrial building. Mr. Hakim is planning to relocate their operation from Los Angeles to the La Palma property. They plan on dedicating approximately 5,000sf of space for their showroom and retail store. The remainder of the building will be warehouse storage, shipping and receiving, and online sales operations. The owner will be proposing some exterior aesthetic improvements to the building facade to create a place of arrival for the store front operations. You can see more about the Bead Factory at <http://www.beadsfactory.com/about-us/>. The Community Development Department anticipates plans for their improvements in March and for full operations to begin before the end of spring.

### **Community Services Department News**

**Biannual Manhole Treatment Program Underway:** On Thursday February 4, the City's biannual program for the control of cockroaches within the City's 673 sanitary sewer manhole structures got underway. The treatment consists of the application of Insecta, an insecticidal latex coating that is the only registered product of its type with active ingredients labeled for use in sanitary sewer manholes. The treatment is not a repellent so cockroaches do not run out of manholes to escape. It is absorbed by the mucous on their feet as they walk within the structure and interrupts their breeding cycle thus eliminating adults and juvenile roaches. Insecta is utilized by both the Orange and Los Angeles County Sanitation Districts, as well as numerous neighboring municipalities, and has an effective treatment life of two years.



**La Palma Days Financial Report (w\Attachment):** As part of the FY 2015-16 Budget approval process, La Palma Days was brought off of the program cut list for 2015. The City Council's caveat was that the event needed to be conducted for 20% less, either through expenditure reductions or revenue increases. The initial budget, prior to the reduction, was \$57,900 with the 20% reduction equaling \$11,500. Each of the La Palma Days subcommittees trimmed their expenditures to ensure the reduction requirement was met. Additionally the new labor contract with the La Palma Professional Employees Association eliminating overtime and reduced staffing levels in Community Services and Police resulted in further savings. The attached report shows that the total event expenditure was \$47,211 with revenue of \$19,428, resulting in a net expenditure of \$27,783.

**CAB Meeting Agenda & Draft Minutes Available (w\Attachments):** Attached are the Tuesday, February 9, 2016, Agenda for the Regular Meeting of CAB along with the Draft Minutes of the Tuesday, December 8, 2015 regular meeting.

### **Police Department News**

**Felony Pursuit Suspect Arrested:** On January 30, 2016, at about 6:45 p.m., a Patrol Officer conducted a traffic stop of a blue Honda Accord for no license plates on Del Amo, west of Bloomfield. When the Officer contacted the male driver, he fled westbound on Del Amo in the vehicle. The Officer immediately pursued the vehicle westbound on Del Amo to northbound Norwalk Boulevard. While being pursued, the suspect ran several red lights and traveled at speeds up to 75 MPH. The suspect ultimately lost control of his vehicle and collided into two parked vehicles along Norwalk Boulevard south of 183 Street in the City of Artesia.

After the collision, the suspect fled on foot through the side yards of nearby houses. Officers quickly set up a containment of the area, with the assistance of an air unit, and Officers from Cypress Police and Los Angeles Sheriff Departments. The male suspect, later identified as a 35 year-old resident of Moreno Valley, was soon located and arrested within the containment, after a resident called reporting a suspicious person. The suspect was booked into the Orange County Jail for felony evading charges.

**Officers Arrest Identity Theft Suspect:** On February 3, 2016, at about 9:00 a.m., La Palma Police Officers conducted surveillance of a residence located in the 5100 block of Decatur in reference to a package theft. The case originated on January 27, 2016, when the victim, a resident of the location, noticed a suspicious charge on his credit card statement. The victim contacted the vendor and was told that someone had purchased a 60" Sony television using his credit card information. The vendor also mentioned that an unknown subject had called inquiring when the television would be delivered to the address. The victim then contacted La Palma Police Department (LPPD) to report the incident.

Detective Carlson coordinated with the vendor to contact the unknown subject and advise him the television would be delivered to the above address on February 3, 2016, at about 9:00 a.m. Detective Carlson, along with LPPD Patrol Officers, then conducted a sting operation by placing an empty television box on the victim's porch during the scheduled delivery time frame. Detective Carlson conducted surveillance on the box and at about 9:30 a.m., two male subjects were observed removing the box from the victim's porch. The subjects were then stopped and detained by Officers. The investigation revealed that the suspects may be responsible for additional crimes, including identity theft. The two suspects, a 23 year-old male and a 24 year-old male, both residents of Los Angeles, were arrested and booked on theft charges at LPPD. It is suspected that the suspects are a part of an organized identity theft ring.

**Two Officers Tendered Their Resignation Letters:** Detective Paul Bracciodieta and Officer Matt Marchand have tendered their resignation letters. Paul has accepted a position with the Riverside County District Attorney's Office as an investigator and Matt has accepted a Police Officer position with the City of Garden Grove. Paul has been with the La Palma Police Department since 2002 and has held assignments including Patrol, Field Training Officer, Corporal, and Detective. Matt started his career with La Palma in 2011 as a Reserve Officer and was hired as a full-time Officer shortly thereafter.

**Lock-Down Drill to be Held at Luther School:** Community Liaison Officer Ed Fleming and a number of our VIP members will be assisting Luther Elementary School with a lock-down drill on the morning of Tuesday, February 9, 2016. This is part of an on-going partnership and coordinated efforts between the Police Department and the local schools to help the schools be more prepared for cases of emergencies, such as active shooter incidents.

**Citywide News**

<b>Personnel Activity</b>	
<b>Position</b>	<b>Status</b>
Police Officer (Eligibility List)	Second interviews held January 26 & 27
Per Diem Dispatcher	Applications being reviewed
Water Service Worker I/II	Jacobo Chavira to start February 16
Administrative Services Director	First interview to be held February 18
Recreation Leader/Sr. Recreation Leader	Closes March 6
Sr. Recreation Leader Day Camp Counselor	Closes March 6

**Agenda Planning Guide**

(All meetings start at 7:00 p.m., unless otherwise indicated)

*Items listed on the planning guide are tentative and subject to move to different dates*

**February 16**

First Reading of Ordinance Approving  
 Development Agreement for Digital Billboard  
 Economic Development Annual Report  
 General Plan Annual Progress Report  
 OCTA Resolution regarding Del Amo Bridge  
 LPGEA Memorandum of Understanding

**March 1**

First Reading of Ordinance Approving  
 Development Agreement for Digital Billboard  
 2016 Street Closures – City Special Events  
 Fiscal Year 2016-17 Capital Improvement Plan

**March 15**

Fiscal Year 2015-16 Mid Year Budget  
 Adjustments  
 First and Second Quarter Financial Reports FY  
 2015-16  
 Study Session: Long Term Financial  
 Plan/Fiscal Status/Budget Priorities/Draft  
 Budget (Overall Picture)

**March 22 – Special Budget Workshop**

**April 5**

Presentation of Proposed FY 2016-17 Budget  
 Precise Plan Amendment – 6811 Walker  
 Precise Plan Amendment – 5418 La Palma

**April 12 – Special Budget Workshop (if  
 necessary)**

**April 19**

Budget Questions

**May 3**

Adoption of FY 2016-17 Budget  
 Third Quarter Operations Report

### **Calendar of Upcoming Events**

Please tell Crystal which of the following activities you will be attending and if you would like assistance in registering for any upcoming event.

<b>Date</b>	<b>Event Information</b>	<b>Known Attendees</b>
Thursday February 11	U.S. Department of Commerce Export University Training Program, 6 Centerpointe, Suite 225	
	Neighborhood Watch Annual Appreciation Banquet, Central Park, La Palma, 6:30 p.m.	GG, PK, MS, LM
Friday February 19	OC Government Leaders' Prayer Breakfast, 18000 Von Karman, Irvine, 7:00 a.m.	GG, PK, MS, LM
Wednesday February 24	Stanton Mayor's Prayer Breakfast, Knott's Berry Farm Hotel, 7675 Crescent Avenue, Buena Park, 7:30 – 9:00 a.m.	PK, MS
	La Palma Cub Scout Pack 673 Award Ceremony, Luther Elementary, 6:45 p.m.	
Saturday February 27	Crescent Little League Opening Day, Walker Jr. High School, 10:30 a.m.	SH, PK
	Americana Awards Banquet, Disneyland Hotel, 5:30 p.m. Auction, 7:00 p.m. Dinner	SS, LM, PK

**91 Project****Date: January 28, 2016  
CONSTRUCTION ALERT**[Anuncio en español](#)**SPECIAL ALERT: 91 Project in Corona to Require Weekend Full Closure  
of Eastbound and Westbound 91 between the 71 and I-15  
Friday, February 19 at 9 pm to Monday, February 22, 2016 at 4 am**

As part of the Riverside County Transportation Commission's (RCTC) 91 Project, there will be a 55-hour weekend full closure of the 91 in both directions between the 71 and I-15 in Corona from Friday, February 19 at 9 pm to Monday, February 22, 2016 at 4am.

This closure, branded "91 Steer Clear," is needed to perform three major construction activities:

1. Demolish the west side of the Maple Street Bridge over the 91
2. Install support beams for the new westbound Maple Street flyover ramp bridge
3. Pave the new eastbound 91 alignment near I-15

By fully closing the roadway, these significant construction efforts can be consolidated into one weekend, rather than multiple weekends or extending this over a month of weeknight closures. The full closure also will help ensure the safety of construction crews and the traveling public by eliminating cars and construction equipment on the road at the same time.

To minimize travel delays and impacts during the closure, RCTC strongly recommends that motorists plan ahead and completely avoid travel on and near the 91 in Corona or stay home. If travel cannot be avoided, motorists can use the 57, 60 and I-10 as alternate routes. Motorists traveling on the 91, 71 or I-15 near the project area during the closure period can expect delays of three to four hours. Please see detour map below.

A public meeting, focused on local impacts, will be held Saturday, Feb. 6 from 9 am to noon at the Corona Public Library, 650 S. Main Street, Corona to provide more information about the closure. Presentations will be held at 9:30 am, 10:30 am and 11:30 am; the presentation will be the same each time. A webcast option will be available for those who are unable to attend in person. To

participate online, go to [www.ustream.tv/channel/Rm9qrcU69JR](http://www.ustream.tv/channel/Rm9qrcU69JR). In addition, a link to a video recording of the meeting presentation will be provided after the meeting. In case of rainstorms or inclement weather, the Feb. 19-22 closure will be postponed to the next weekend, weather permitting.

Once the weekend construction activities are completed, more work is on the way for the Maple Street area during the coming months. Crews will rebuild the Maple Street bridge and construct the flyover ramp bridge across the 91. Nightly full closures of eastbound 91 likely will be required for about a week following the full weekend closure; additional periodic nighttime closures will occur in the future. Once the flyover ramp bridge at Maple Street is completed this summer, another full closure of the 91 may take place to remove the temporary support beams that will be placed the weekend of Feb. 19-22.

For questions, please call the helpline or visit the website noted below. We thank you for your patience and understanding.

*NOTE: Information contained in this Notice is subject to change based on weather, field conditions or other operational factors.*



Project Helpline  
877-770-9191

Project Website  
[www.sr91project.info](http://www.sr91project.info)



## 2015 LA PALMA DAYS FINANCIAL REPORT

	FY 15/16 Adopted Expenditures	FY 15/16 Actual Expenditures	Variance	FY 15/16 Adopted Revenue	FY 15/16 Actual Revenue	Variance
<b><u>ENTERTAINMENT</u></b>						
<b>600 Contract Services</b>	\$ -		\$ -			
<i>(Sound Included)</i>						
<b>Subtotals:</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>			
<b><u>PARADE/BAND REVIEW</u></b>						
				\$ 6,400.00	\$8,110.00	\$ 1,710.00
<b>600 Contract Services</b>						
SCSBOA Judges	\$ 3,500.00	\$ 3,500.00	\$ -			
Percussion Judge	\$ -	\$ -				
Transportation	\$ 500.00	\$ 484.76	\$ 15.24			
<b>713 Facility/Equipment Rental</b>						
Portable Toilets	\$ 600.00	\$ 600.00	\$ -			
Sound (Parade Route)		\$ -				
Sound	\$ 700.00	\$ 1,350.00	\$ 650.00			
Electrical	\$ 600.00	\$ -	\$ (600.00)			
Club Cart Rentals	\$ 300.00	\$ 561.00	\$ 261.00			
<b>733 Supplies</b>						
VIP Reception						
Food, Drinks, Supplies	\$ 50.00	\$ 61.71	\$ 11.71			
Flowers	\$ -	\$ -	\$ -			
Driver's/Judges Reception	\$ 50.00	\$ 50.00	\$ -			
Street Signs Repair/Replacement	\$ 200.00	\$ 234.09	\$ 34.09			
Car Signs	\$ 300.00	\$ 229.79	\$ (70.21)			
Miscellaneous	\$ 300.00	\$ -	\$ (300.00)			
<b>740 Awards</b>		\$ -				
Trophies/Ribbons/Percussion	\$ 1,800.00	\$ 1,764.94	\$ (35.06)			
<b>Subtotals:</b>	<b>\$ 8,900.00</b>	<b>\$ 8,836.29</b>	<b>\$ (63.71)</b>	<b>\$ 6,400.00</b>	<b>\$8,110.00</b>	<b>\$ 1,710.00</b>

## 2015 LA PALMA DAYS FINANCIAL REPORT

	FY 15/16 Adopted Expenditures	FY 15/16 Actual Expenditures	Variance	FY 15/16 Adopted Revenue	FY 15/16 Actual Revenue	Variance
<b><u>ACTIVITIES/GAMES</u></b>				\$ 8,000.00	\$ 4,602.00	\$ (3,398.00)
<i>713 Facility/Equipment Rental</i>						
Activities	\$ 18,800.00	17,122.00	\$ (1,678.00)			
<b>Subtotals:</b>	<b>\$ 18,800.00</b>	<b>\$ 17,122.00</b>	<b>\$ (1,678.00)</b>	<b>\$ 8,000.00</b>	<b>\$ 4,602.00</b>	<b>\$ (3,398.00)</b>
<b><u>CULTURAL &amp; HISTORICAL</u></b>				0	0	0
<i>733 Special Supplies</i>						
Cultural Exhibit & Displays	\$ 400.00	\$ 44.40	\$ (355.60)			
<b>Subtotals:</b>	<b>\$ 400.00</b>	<b>\$ 44.40</b>	<b>\$ (355.60)</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b><u>LA PALMA PAGEANT</u></b>				\$ -	\$ -	\$ -
<i>600 Contract Services</i>	\$ -	\$ -	\$ -			
<i>654 Printing &amp; Reproduction</i>		\$ -	\$ -			
<i>713 Facility/Equipment Rental</i>						
Facility	\$ -	\$ -	\$ -			
<i>733 Supplies</i>						
Judges	\$ -		\$ -			
Decorations	\$ -	\$ -	\$ -			
Flowers	\$ -	\$ -	\$ -			
Gifts	\$ -	\$ -	\$ -			
Miscellaneous	\$ 300.00	\$ 136.53	\$ (163.47)			
<i>740 Awards</i>						
Scholarship	\$ 500.00	\$ 750.00	\$ 250.00			
Trophies/Plaques	\$ 100.00	\$ 46.59	\$ (53.41)			
Sashes	\$ 100.00	\$ 115.00	\$ 15.00			
<b>Subtotals:</b>	<b>\$ 1,000.00</b>	<b>\$ 1,048.12</b>	<b>\$ 48.12</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

## 2015 LA PALMA DAYS FINANCIAL REPORT

	FY 15/16 Adopted Expenditures	FY 15/16 Actual Expenditures	Variance	FY 15/16 Adopted Revenue	FY 15/16 Actual Revenue	Variance
<b>LOGISTICS</b>				\$ 7,000.00	\$ 6,716.00	\$ (284.00)
<b>510 Part Time Staff</b>	\$ 2,600.00	\$ 2,089.15	\$ (510.85)			
<b>530 Overtime - Comm. Svcs.</b>	\$ 6,300.00	\$ 2,432.50	\$ (3,867.50)			
<b>Personnel - Police</b> <small>(In Police Budget)</small>	\$ 7,100.00	\$ 6,100.00	\$ (1,000.00)			
<b>600 Contract Services</b>						
Security Services	\$ 600.00	\$ 588.00	\$ (12.00)			
Flyer, Logo, Poster Design	\$ -	\$ -	\$ -			
Soda Sales	\$ 1,400.00	\$ -	\$ (1,400.00)			
<b>623 Uniforms</b>	\$ -	\$ -	\$ -			
<b>653 Advertising</b>	\$ -	\$ -	\$ -			
<b>654 Printing &amp; Reproduction</b>						
Brochures/Posters	\$ 1,000.00	\$ 34.31	\$ 965.69			
<b>713 Facility/Equipment Rental</b>						
Booth Rentals	\$ 3,500.00	\$ 3,425.00	\$ (75.00)			
Hot/Cold Sinks	\$ 450.00	\$ 450.00	\$ -			
Electrical & Sound Rental	\$ 3,000.00	\$ 3,150.00	\$ 150.00			
Supplies/Photos	\$ 300.00	\$ 55.53	\$ (244.47)			
Portable Radio Rental	\$ 150.00	\$ 170.52	\$ 20.52			
Restroom- Portables	\$ 1,800.00	\$ 1,038.65	\$ (761.35)			
<b>733 Supplies</b>		\$ -				
Banner Changes/Giveaways	\$ -	\$ -	\$ -			
Miscellaneous	\$ 300.00	\$ 306.30	\$ 6.30			
Police Supplies	\$ 300.00	\$ 321.00	\$ 21.00			
<b>Subtotals:</b>	<b>\$ 28,800.00</b>	<b>\$ 20,160.96</b>	<b>\$ (8,639.04)</b>	<b>\$ 7,000.00</b>	<b>\$ 6,716.00</b>	<b>\$ (284.00)</b>
<b>GRAND TOTALS</b>	<b>\$ 57,900.00</b>	<b>\$ 47,211.77</b>	<b>\$ (10,688.23)</b>	<b>\$ 21,400.00</b>	<b>\$ 19,428.00</b>	<b>\$ (1,972.00)</b>
	<i>Revenue</i>	<i>\$ (21,400.00)</i>	<i>\$ (19,428.00)</i>	<i>\$ (21,400.00)</i>		
<b>NET EXPENDITURES</b>	<b>\$ 36,500.00</b>	<b>\$ 27,783.77</b>	<b>\$ (8,716.23)</b>			

**AGENDA**  
**REGULAR MEETING**  
**LA PALMA COMMUNITY ACTIVITIES & BEAUTIFICATION COMMITTEE**  
**TUESDAY, FEBRUARY 9, 2016**

6:30 P.M.  
La Palma City Council Chambers  
7822 Walker Street, La Palma

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**CALL TO ORDER**

**ROLL CALL:** Committee Members

**APPROVAL OF MINUTES:** Minutes of the Regular Meeting of December 8, 2015

**ORAL COMMUNICATIONS:**

Time has been reserved at this point in the Agenda for persons wishing to speak on any item, which is not listed on the Agenda. Law prohibits the Community Activities & Beautification Committee from taking action on such oral comments. The matter will automatically be referred to staff for appropriate action or will be placed on the Agenda of a future Committee meeting. Matters listed on the Agenda may be addressed at the time they are before the Community Activities & Beautification Committee for discussion.

**AGENDA ITEMS:**

- 1. *Committee Reorganization/Sub Committee Appointment***
- 2. *Home Spotlight-Summer Nominations***
- 3. *Arbor Day***
  - a. *Meeting Date and Time***
- 4. *Memorial Day***
  - a. *Meeting Date and Time***
- 5. *Concerts in the Park***

**COMMITTEE COMMUNICATIONS:**

***NEXT MEETING DATE: TUESDAY, MARCH 8, 2016***

**ADJOURNMENT**

**NOTE:** As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the Agenda. Copies of these materials are on file in the Recreation & Community Services Department Administrative offices, located in Central Park at 7821 Walker Street, during regular business hours 7:30 a.m.

to 5:30 p.m. Monday through Friday. If you have any questions regarding any item of business on the Agenda for this meeting, or any of the staff reports or other documentation relating to any Agenda item, please contact Cindy Robinson, Staff Liaison, at (714) 690-3350.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3300. Notification by noon on Monday, January 11, 2016 will enable the City to make reasonable accommodations to ensure accessibility to this meeting.

**MINUTES OF THE LA PALMA  
COMMUNITY ACTIVITIES & BEAUTIFICATION COMMITTEE MEETING**

**TUESDAY, DECEMBER 8, 2015**

**CALL TO ORDER:** Chair M. Goodman called the meeting of the La Palma Community Activities & Beautification Committee (CAB) to order at 6:37 p.m. on Tuesday, December 8, 2015 in the Council Chambers of La Palma City Hall, 7822 Walker Street, La Palma, California.

**ROLL CALL:**

Committee Members present: Sally Alvis, Alta Duke, Marshall Goodman , Kathy Peters and Jane Rippee

Committee Members absent: Pat Craig, Jonathan Dhauw, Noel Lew and Nitesh Patel

City Officials present: Cindy Robinson, Recreation Supervisor and jaNell Adams, Recreation Coordinator

**APPROVAL OF MINUTES**

A. Duke moved to approve with the following amendments minutes of the CAB Committee meeting held November 10, 2015; S. Alvis seconded the motion. Motion passed with 4 yes votes and 1 abstention.

Amendments to the November 10, 2015 Minutes:

Committee Communications:

Coordinator Adams announced the 2015/16 Ambassadors ("16" replaced "15").

**AGENDA ITEMS:**

**1. HOLIDAY TREE LIGHTING**

**A.** Coordinator Adams reported for the Subcommittee Holiday Tree Lighting. The Holiday Tree program was held on Wednesday, December 2<sup>nd</sup> and was well attended. Coordinator Adams thanked M. Goodman and N. Lew for attending the tree decorating on Monday, November 30<sup>th</sup> and for bringing their families to assist with decorating the tree. Thanks were also given to S. Alvis & N. Lew for being the Mistresses of Ceremonies for the event and to M. Goodman, K. Peters and J. Rippee for helping with Santa & crafts and passing out programs.

There were 119 letters to Santa and 45 letters to the Navy unit in Japan received at the event from participants. Next year letters to the military unit should not sealed, in order for Staff to double check they are for the soldiers not Santa.

Coordinator Adams asked for any suggestions or comments from the Committee. J Rippee asked to identify the stations better, in order for the participants to know which tables was for writing letters to Santa and writing letters to a soldier. Supervisor Robinson suggested using the same sign method used for the Run for Fun event, to help the signs to be more visible by displaying them higher.

Committee member A. Duke suggested adding a picture of the City of La Palma with "Seasons Greetings" onto the letters to Soldiers. Committee agreed this would be a nice touch to the letters to the Soldiers.

M. Goodman commented the addition of string lights to the trees over the craft area was a nice touch and gave a "Santa's Village" feel to the area. He suggested adding color lights to the string of lights next year and adding gift wrapped boxes to Santa's area to add to the decor.

## **2. CONCERTS IN THE PARK**

- A.** Coordinator Adams proposed the 2016 Concerts in the Park series to start sooner due to the local School District ending the school year at the end of May and starting school in the beginning of August. Pointing out the last two concerts in 2015 were held during the last week of summer and they had a low attendance. Staff was proposing the following Concert line up in order to adjust to the "new" school schedule.

6 Concerts would be as followed:

Saturday, June 18th  
Saturday, June 25th  
Saturday, July 2 NO CONCERT  
Saturday, July 9th  
Saturday, July 16th  
Saturday, July 23rd  
Saturday, July 30th

5 Concerts would be as followed:

Saturday, June 18th  
Saturday, June 25th  
Saturday, July 2 NO CONCERT  
Saturday, July 9th  
Saturday, July 16th  
Saturday, July 23<sup>rd</sup>

Discussion ensued about school schedules and programming. Committee agreed to take a final vote of the proposed Concerts dates at the meeting in January.

**COMMITTEE COMMUNICATIONS:**

Supervisor Robinson wished the Committee a Happy Holiday from the Staff. She announced the new City Manager is Laurie Murray.

Chair M. Goodman adjourned the Community Activities and Beautification Committee meeting at 7:00 P.M.

***NEXT MEETING DATE: Tuesday, January 12, 2016 at 6:30pm in the La Palma City Council Chambers***

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Chairperson

Attest:

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Secretary

# February 2016

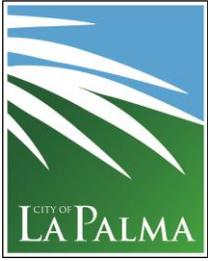
February 2016							March 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
7	1	2	3	4	5	6	6	7	8	9	10	11	12
14	8	9	10	11	12	13	13	14	15	16	17	18	19
21	15	16	17	18	19	20	20	21	22	23	24	25	26
28	22	23	24	25	26	27	27	28	29	30	31		

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jan 31	Feb 1	2 11:15am Los Al State of the City (SH, PK, MS) (4745 Yorktown) 7:00pm City Council Meeting (Council Chamber)	3 11:30am Buena Park State of the City (PK, SH, MS) (7675 Crescent Avenue, Buena Park) - City Council	4 10:00am SCAG Energy and Environment 10:30am SCAG Subcommittees (711) 12:30pm SCAG Regional 5:30pm OCFA Best and	5	6
7	8 4:00pm AUHSD Foundation Meeting (District Campus, 501 Crescent Way, Anaheim)	9 11:30am Anaheim State of the City (2200 E.) 6:00pm CAB Committee (City Council) 6:30pm City Council Finance	10 12:00pm OCFA Budget & Committee Meeting (1 Fire 5:00pm O.C. Sanitation (FHRA) Committee (10844 Ellis Avenue,	11 11:00am SCAG MAGLEV Mtg. (SCAG Office) 6:30pm Neighborhood Watch Appreciation Banquet (GG, PK, MS) (Central Park, La	12 City Hall Closed/Flex Day	13
14	15	16 7:00pm City Council Mtg. (Council Chambers) 7:00pm Citizen Committee Meeting (City Hall Council	17	18 3:00pm O.C. Vector Control District (13001 Garden Grove Blvd.)	19 7:00am OC Government Leaders' Prayer Breakfast (GG, PK, MS) (18000 Von Karman Ave., Irvine) - City Council	20
21	22	23	24	25	26	27
Mayor Out of Town						
			7:30am Stanton Mayor's Prayer Breakfast (PK, 6:45pm La Palma Cub Scout Award 7:00pm O.C. Sanitation	10:30am OCCOG (OCTA, Conf. Rm. 103/104; 600 S. Main St., 6:00pm OCFA Exec. & Brd. Comm. Mtg. (1	City Hall Closed/Flex Day	10:30am Crescent Little League (Walker Junior High) - City Council 5:00pm Americana Awards Banquet (SS)
28 Mayor Out of Town	29	Mar 1	2	3	4	5

# March 2016

March 2016							April 2016						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28	29	30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Feb 28	29	<b>Mar 1</b> 7:00pm City Council Meeting (Council Chamber)	2	3 10:00am SCAG Energy and Environment 10:30am SCAG Subcommittees (711) 12:30pm SCAG Regional Council (711 S. Hope)	4	5
6	7	8 6:00pm CAB Committee (City Council Chambers)	9 12:00pm OCFA Budget & Committee Meeting (1 Fire) 5:00pm O.C. Sanitation (FHRA) Committee (10844 Ellis Avenue,	10 11:00am SCAG MAGLEV Mtg. (SCAG Office)	11 City Hall Closed/Flex Day	12
13	14 4:00pm AUHSD Foundation Meeting (District Campus, 501) 7:00pm Development Committee (Council Chambers)	15 7:00pm City Council Mtg. (Council Chambers)	16	17 3:00pm O.C. Vector Control District (13001 Garden Grove Blvd.)	18	19
20	21	22 City Council Special Budget Workshop (TBD as well as Time)	23 7:00pm O.C. Sanitation District Board Mtg. (10844 Ellis Ave., Fountain Valley)	24 10:30am OCCOG (OCTA, Conf. Rm. 103/104; 600 S. Main St., 6:00pm OCFA Exec. & Brd. Comm. Mtg. (1 Fire Authority Road,	25 City Hall Closed/Flex Day	26
27	28	29	30	31	Apr 1	2



# CITY OF LA PALMA

# NEWS RELEASE

7822 Walker Street • La Palma • California • 90623 • (714) 690-3300 • [www.cityoflapalma.org](http://www.cityoflapalma.org)

For Immediate Release  
February 3, 2016

## La Palma's 2016 State of the City - April 26

*LA PALMA, Calif.* – The public is invited to attend as La Palma Mayor Gerard Goedhart hosts the 2016 State of the City on Tuesday, April 26, at 7:00 p.m. in the Royal Palm Room of the La Palma Community Center located at 7821 Walker Street, La Palma. Mayor Goedhart changed the format for this year's State of the City from a luncheon to a 'town hall' format, in order to encourage and increase resident attendance at the event.

Mayor Goedhart said, "The City is at a crucial point in its history and the community needs to come together to discuss our financial challenges. Residents need to know how the City Council has addressed our financial challenges and what more needs to be done in order to ensure the City's future." The event will highlight the past year's achievements and discuss the fiscal challenges facing the City going forward. There will also be opportunities for questions and answers with the Mayor, Council Members, and City staff.

The event is free to the community, with light refreshments being served, and no RSVP is necessary. For further information please visit [www.cityoflapalma.org/stateofthecity](http://www.cityoflapalma.org/stateofthecity) or contact the Community Services Department at (714) 690-3350.

### ***About the City of La Palma***

Ranked by Money Magazine in 2015, 2013, 2011, and 2007 as one of America's Best Places to Live, the City of La Palma is a 1.9 square mile general law city in northwest Orange County, consisting of over 15,568 residents and approximately 300 commercial and industrial businesses. The City was incorporated in 1955 under the name of Dairyland and has 52 full-time and 35 part-time employees.

### ***Contact Information***

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Tel: (714) 690-3333  
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Email: [administration@cityoflapalma.org](mailto:administration@cityoflapalma.org)

- # # # -

## Wilkerson, Crystal

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**From:** Tony Cardenas <tcardenas@cacities.org>  
**Sent:** Monday, February 01, 2016 11:51 AM  
**To:** Tony Cardenas  
**Subject:** Newspaper Briefing - Statewide (February 1)



### STATEWIDE NEWSPAPER BRIEFING

2/1/16

#### CAPITOL POLITICS

**Are California's taxes too high or too low?** -- California's state and local governments hit us with about \$250 billion in taxes every year, \$6,000-plus per Californian. [Sacramento Bee](#)

**Old Brown tries to fix a young Brown's mistake** -- Hang around long enough and you might see things turn full circle. People included. Like a comet, they come back around. [Los Angeles Times](#)

**Revamping the tax on healthcare plans proves tougher than Gov. Brown thought** -- Three weeks ago, Gov. Jerry Brown confidently predicted that the vexing question of how to extend a tax on healthcare plans in order to fund state medical coverage for the poor was well on its way to being solved. [Los Angeles Times](#)

**Porter Ranch Gas Leak Forces Family of CA Secretary of State to Evacuate** -- The number of San Fernando Valley residents impacted by the natural gas leak in Aliso Canyon now includes that of the state's chief election officer. California Secretary of State Alex Padilla, a resident of Porter Ranch, says he was forced to move his wife and three young children to a Burbank hotel where they have been living for the past month and a half. [NBCLA](#)

#### LOCAL GOVERNMENT

**New Employment Laws for Public Employers** -- As in years past, 2016 brings important changes to employment laws in California — a state that continues to be a challenging environment for employers. Employment issues ranging from healthy workplaces and gender identity to meal periods and white collar exemptions are addressed and clarified in this new batch of state and federal laws. [PublicCEO](#)

#### HOUSING

**California Housing Shortage Getting More Attention** -- California's housing shortage has been picking up steam as a political and economic issue. The California Economic Summit targeted the issue in 2015. With supply falling far below demand, California needs to build at least one million more homes for low and middle-income Californians in the next ten years. [PublicCEO](#)

#### PUBLIC SAFETY

**In days after jail escape, why Orange County Sheriff's Department went all out on media, Twitter, Periscope and more** -- “We had a media plan in place, like a loaded gun, that was ready to fire if we had a huge event like this,” Hallock, the department’s top media officer, said Sunday. “To be honest ... it’s what we’d been planning for 2 1/2 years.” [Orange County Register](#)

## **PENSION REFORM**

**Pension Initiative Refiling May Include Legislation** -- A bipartisan group announced the end last week of an attempt to put a public pension reform initiative on the ballot this fall, aiming instead for the November 2018 ballot. Its refiled initiative also may be put into a bill in the Legislature. [PublicCEO](#)

**School districts begin reporting pension debt** -- The latest financial statements of the state’s fifth largest school district, Elk Grove Unified, list a pension debt of \$414.6 million, up from no pension debt in the statement for the previous year. How did the debt go from zero to hundreds of millions in a year? [Calpensions.com](#)

## **MEDICAL MARIJUANA**

**Sacramento cautiously eyes commercial marijuana cultivation** -- California’s capital city is contemplating going into the marijuana-cultivation business, but not without considerable caution and angst. [Sacramento Bee](#)

## **HOMELESSNESS**

**Sheriff’s HOPE team reaches out to homeless in face of El Nino** -- As the two chatted, Jones handed the woman a small backpack filled with items, including socks, a whistle, a flashlight, a rain poncho and mylar blanket for the anticipated cold weather. [Inland Daily Bulletin](#)

## **DROUGHT**

**California Water Supply Increasing — But Only a Little** -- The news this week that the state of California Department of Water Resources will increase water allocation to 15 percent of what has been requested is an indication of two things: El Niño is having a positive impact on California’s water supplies, but we have a long way to go before we begin to heal the wounds the four-year drought has inflicted. [PublicCEO](#)

## **BUSINESS**

**Big U.S. banks will be rolling out ATMs that take smartphones, not cards** -- Over the next few months, the nation's three biggest banks will start rolling out ATMs that will let customers withdraw currency using their smartphones instead of debit cards — the latest step toward a future in which phones could replace bank branches and wallets. [Los Angeles Times](#)

**Super gouging will help San Francisco clean up on Super Bowl** -- Welcome to what promises to be the biggest, best and most expensive Super Bowl party ever. And as good hosts, we intend to soak the corporate partiers descending on the city for every dime we can get. [San Francisco Chronicle](#)

*If you would like to add someone or be removed from this statewide newspaper service, please reply to this email.*

TONY CARDENAS

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Public Affairs Regional Manager  
Orange County Division  
League of California Cities  
(714) 766-9290  
[Tcardenas@cacities.org](mailto:Tcardenas@cacities.org)



## Wilkerson, Crystal

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**From:** League of CA Cities <cacitiesadvocate@cacities.org>  
**Sent:** Friday, January 29, 2016 11:35 AM  
**To:** Wilkerson, Crystal  
**Subject:** CA Cities Advocate Issue #10: California City Solutions: Livermore, Tri-Valley Region Achieves Water Reduction Rate through United Communication Outreach Campaign, Affordable Housing and Sustainable Communities Program NOFA, Workshops Announced, Take t...

# CA Cities Advocate



LEGISLATION AND POLICY AFFECTING CALIFORNIA CITIES

Jan. 29, 2016  
Issue #10

## Editor's Note

For a PDF copy of the newsletter please visit the League's [website](#). For more updates from the League, follow us on [Twitter](#) and like us on [Facebook](#).

## [California City Solutions: Livermore, Tri-Valley Region Achieves Water Reduction Rate through United Communication Outreach Campaign](#)

*This story is part of an ongoing series featuring Helen Putnam Award entries. The 2015 entries are available on the League's website as a resource for cities in a searchable database called [California City Solutions](#). Livermore's Collaborative Emergency Water Conservation Messaging in the Tri-Valley was submitted in 2015 for the Public Works, Infrastructure, and Transportation award category.*

[League Partners, CA City Solutions](#)

## [Affordable Housing and Sustainable Communities Program NOFA, Workshops Announced](#)

The Strategic Growth Council is expected to release its [2016 notice of funding availability](#) today for the \$400 million Affordable Housing and Sustainable Communities program.

[Environmental Quality, Housing, Land Use, Revenue and Taxation, Grants and Funding](#)

## [Take the CalPERS Employer Pension Prefunding Option Survey](#)

The California Public Employees' Retirement System (CalPERS) is considering developing a new program that would

allow eligible California public agencies to set aside additional funds in a trust to prefund the employer's annual required pension contributions to a defined benefit pension plan.

Employee Relations, Pensions

## **Innovations in American Government Awards Applications due April 15**

Applications are now being accepted for the \$100,000 Innovations in American Government Awards. Offered by Harvard Kennedy School's Ash Center for Democratic Governance and Innovation, the Innovations Award is the nation's premier award for the public sector. It recognizes programs that demonstrate creative and effective government at its best. April 15 is the deadline to apply.

Revenue and Taxation, Grants and Funding

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**1400 K Street ■ Sacramento, CA 95814 ■ (916) 658-8200**

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## Wilkerson, Crystal

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**From:** League of CA Cities <cacitiesadvocate@cacities.org>  
**Sent:** Wednesday, February 03, 2016 11:22 AM  
**To:** Wilkerson, Crystal  
**Subject:** CA Cities Advocate Issue #11: CALTRUST Announces Government Money Market Fund, Public Works Department's James L. Martin Award Nominations due March 1, Legislation Proposes Changes to Mosquito Abatement and Vector Control District Appointment Process

# CA Cities Advocate



LEGISLATION AND POLICY AFFECTING CALIFORNIA CITIES

Feb. 3, 2016  
Issue #11

## Editor's Note

For a PDF copy of the newsletter please visit the League's [website](#). For more updates from the League, follow us on [Twitter](#) and like us on [Facebook](#).

## [CALTRUST Announces Government Money Market Fund](#)

CALTRUST recently announced the launch and initial funding of the CalTRUST Government Money Market Fund (MMF). The CalTRUST Government MMF is a stable-value (fixed \$1 share price) investment option available to all California local agency investors.

[Financial Solutions for Cities, Grants and Funding, Revenue and Taxation](#)

## [Public Works Department's James L. Martin Award Nominations due March 1](#)

The League of California Cities® Public Works Officers Department is now accepting nominations for the 2016 James L. Martin award, named in honor of Jim Martin who dedicated his career towards advancing the public works profession and supporting the efforts of the League.

[Public Works, Public Works Officers, Action Item](#)

## [Legislation Proposes Changes to Mosquito Abatement and Vector Control District Appointment Process](#)

### *[League Seeks Input from City Officials in Affected Eight Counties](#)*

Assembly Member Rich Gordon's (D-Menlo Park) [AB 1362](#) would allow changes to the appointment process for mosquito abatement and vector control districts that are located within a single county and contain incorporated and unincorporated territory. It would authorize a city selection committee to make appointments to the board of trustees of mosquito and

vector districts and decrease the number of cities represented if a majority of city councils located within the district adopt authorizing resolutions.

Legislation, Environmental Quality, Action Item

## **Free Two-Hour Online Course Offered on How to Run an Ethical Political Campaign and Win**

Santa Clara University's Markkula Center for Applied Ethics is offering a free two-hour massive open online course (MOOC) for candidates, political consultants and campaign staff on how to run an ethical political campaign. This self-paced course can be taken between Feb. 15 and June 18. Taught by Hana Callaghan the center's director of the Government Ethics Program, the course includes experts from California's political community.

Ethics, Meetings and Events, Elections

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## Wilkerson, Crystal

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**From:** League of CA Cities <cacitiesadvocate@cacities.org>  
**Sent:** Wednesday, February 03, 2016 4:32 PM  
**To:** Wilkerson, Crystal  
**Subject:** CA Cities Advocate Issue #12: BREAKING NEWS Governor Signs Bill Lifting Deadline for Marijuana Cultivation Ordinances Imposed on Local Governments

# CA Cities Advocate



LEGISLATION AND POLICY AFFECTING CALIFORNIA CITIES

Feb. 3, 2016  
Issue #12

### Editor's Note

For a PDF copy of the newsletter please visit the League's [website](#). For more updates from the League, follow us on [Twitter](#) and like us on [Facebook](#).

### Governor Signs Bill Lifting Deadline for Marijuana Cultivation Ordinances Imposed on Local Governments

Gov. Jerry Brown today signed AB 21 (Wood), eliminating from state law the unintended March 1, 2016 deadline for cultivation ordinances imposed on local governments by last year's Medical Marijuana Regulation and Safety Act.

Public Safety, Medical Marijuana Regulation

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## Wilkerson, Crystal

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**From:** League of CA Cities <cacitiesadvocate@cacities.org>  
**Sent:** Friday, February 05, 2016 12:17 PM  
**To:** Wilkerson, Crystal  
**Subject:** CA Cities Advocate Issue #13: Local Government Officials, Labor, Transportation Advocates in Riverside County Urge Legislature to Pass Transportation Funding Package, League Adopts Housing Affordability as a Strategic Priority; Legislature Also Focusin...

# CA Cities Advocate



LEGISLATION AND POLICY AFFECTING CALIFORNIA CITIES

Feb. 5, 2016  
Issue #13

## Editor's Note

For a PDF copy of the newsletter please visit the League's [website](#). For more updates from the League, follow us on [Twitter](#) and like us on [Facebook](#).

## [Local Government Officials, Labor, Transportation Advocates in Riverside County Urge Legislature to Pass Transportation Funding Package](#)

Two weeks after the California Transportation Commission voted to cut \$750 million in transportation funding statewide, local elected officials, labor groups and transportation officials gathered Friday morning to urge the Legislature to pass a transportation funding package. The local officials spoke about the fact that without a decision by the Legislature and Gov. Jerry Brown to dedicate more funding to transportation, other critically important transportation projects could languish.

[Transportation, Public Works, Meetings and Events](#)

## [League Adopts Housing Affordability as a Strategic Priority; Legislature Also Focusing on Issue](#)

### *Proposals under Legislative Discussion Range from Identifying More Resources to Removing Local Authority*

Last November the League board of directors, following a policy setting retreat with other League leadership, identified addressing housing affordability and securing more resources to assist the chronically homeless as one its top [three policy priorities](#) for 2016.

[Homelessness, Housing, Affordable Housing, Legislation, Hot Bill](#)

## **Upcoming Legislative Hearings of Interest to Cities**

The Legislature will host a number of oversight and informational hearings on a variety of policy areas of interest to cities in the coming weeks.

Legislation, Assembly, Senate, Meetings and Events

## **State Water Board Extends, Alters Water Conservation Mandate**

### ***Cities Specific Data Due by March 15 to Receive Credit***

The State Water Resources Control Board (SWRCB) on Tuesday voted to extend through October the emergency urban water conservation regulation, while making some modest changes to address the concerns raised by cities and water agencies.

Environmental Quality, Water

## **Help Refresh the League of California Cities® Website by Completing a Short Survey**

The League of California Cities® is refreshing its website and would like to continue to provide current updates on legal, legislative and educational issues on a regular basis through a central, streamlined site. In order to do this, the League is conducting a brief survey to better understand the value and use of its [website](#) and featured website tools.

Action Item

## **California City Solutions: Santa Maria's Short Film on Gang Life Leaves an Impression**

*This story is part of an ongoing series featuring Helen Putnam Award entries. The 2015 entries are available on the League's website as a resource for cities in a searchable database called [California City Solutions](#). Santa Maria's Life Facing Bars: A Gang Prevention Documentary was submitted in 2015 for the Public Safety award category.*

CA City Solutions, Helen Putnam, Public Safety

## **Expanding Efforts to Treat Opioid Overdoses**

Addiction to opioids such as heroin, morphine, and prescription pain relievers continues to challenge the social and economic wellbeing of counties big and small. Heroin use specifically has increased dramatically in the past five years, and subsequently, overdose-related deaths more than doubled from 2011 to 2014. In an effort to provide assistance with this national epidemic, the White House Office of National Drug Control Policy hosted a community forum on the opioid overdose in Knox County, Tenn. At this forum, state and local leaders announced that the National Association of Counties, the National Governors Association, the National League of Cities, and the United States Conference of Mayors with the U.S. Communities Government Purchasing Alliance, Premier, Inc., and Adapt Pharma are offering NARCAN® Nasal Spray at a 40-percent discount.

Public Safety, NLC, Federal

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# Orange County Fire Authority

## Weekly Executive Summary

Prepared by Communications and Public Affairs

Gene Hernandez, Board Chairman

Elizabeth Swift, Vice-Chair

Jeff Bowman, Fire Chief

[www.ocfa.org](http://www.ocfa.org)

February 4, 2016

## News & Events

The 8th Annual Best and Bravest Awards Dinner will be held tonight, February 4, at the Irvine Marriott. Please join in recognizing OCFA's personnel who have gone above and beyond the call of duty. The awards are for employees who demonstrate the spirit of the Best and Bravest on a daily basis, or contribute in an extraordinary way on an emergency response, project, or organizational issue. Your support is greatly appreciated! RSVP to Olivia Covarrubias, Tamy Rivers, or Paris Prophet.

OCFA has recently partnered with [PulsePoint](#) to help save lives. More details can be found in the [news release](#). If you haven't done so already, please be sure to like/follow/visit the OCFA [Facebook](#), [Twitter](#), and [Instagram](#) pages to keep up to date on things like the PulsePoint launch, recent incidents, and safety campaigns.

The Orange County Task Force on Drowning Prevention held their second meeting on Monday, February 1. Details of the development of a summer public outreach campaign were discussed, as well as uniform reporting standards, and evaluation of state legislation. More details can be found in the [news release](#).

## \*Weekly Media Clips

[OCFA Weekly Media Coverage](#)

This report is for internal and research purposes only. All other uses are prohibited.

[OCFA Weekly News Coverage](#)

This report is for internal and research purposes only. All other uses are prohibited.

## Board Action

For Board agendas, please visit <http://www.ocfa.org> and click on "Board Agendas/Minutes."

## Weekly Update on Response and Preparedness

[Weekly Fire Activity Report](#): This is a regular status update of available OCFA resources and a list of OCFA out of County resources jurisdiction and a list of out of county resources.

**Weather Outlook:** *Normal to Above Normal Temperatures for February 5 – February 12.* For more information, please visit the [National Weather Service Climate Prediction Center](#).

**Fire Outlook –Dry:** Little or no risk of large fires in the absence of a "High Risk" event. You can obtain a 7-day forecast, monthly and/or seasonal by clicking [here](#).



## Community Events

- Crew from Station 41 (C Shift) provided a life and fire safety program and station tour to a group of Cub Scouts from **Buena Park**. The program was on January 30 10 a.m. – 11 a.m.
- Crew from Station 17 (A Shift) provided a life and fire safety program and station tour to a group of local students from **Cypress**. The program was on January 31 10:30 a.m. – 11:30 a.m.
- Crew from Engine 29 (C Shift) provided a life and fire safety program and engine visit to students at Palisades Preschool in **Dana Point**. The program was on January 29 from 11:40 a.m. – 12:30 p.m.
- Crew from Station 4 (C Shift) provided a life and fire safety program and station tour to a group of Girl Scouts from **Irvine**. The program was on January 30 from 9 a.m. – 10 a.m.
- Crew from Engine 26 (B Shift) provided a life and fire safety program and station tour to a group of students from Northwood Community Park Preschool in **Irvine**. The program was on February 2 from 9:30 a.m. – 10:30 a.m.
- Crew from Engine 26 (B Shift) provided a life and fire safety program and station tour to a group of students from Northwood Community Park Preschool in **Irvine**. The program was on February 3 from 9:30 a.m. – 10:30 a.m.
- Crew from Station 39 (C Shift) in **Laguna Niguel**, provided a life and fire safety program and station tour to a group of Emergency Management students from Soka University. The program was on January 29 from 10 a.m. – 11:30 a.m.
- Crew from Station 19 (C Shift) provided a life and fire safety program and station tour to a group of Girl Scouts from **Lake Forest**. The program was on February 4 from 6 p.m. – 7:30 p.m.
- Division Chief Cruz, Battalion Chief McClelland and Administrative Assistant Diane Jacobsen attended the City of **Los Alamitos** State of the City lunch. The event was on February 2 from 11:15 a.m. – 1 p.m.
- Crew from Engine 9 (A Shift) provided a life and fire safety program and engine visit to students at Robinhood Montessori in **Mission Viejo**. The program was on February 1 from 10 a.m. – 11:30 a.m.
- Division Chief Abel, Battalion Chief Capobianco and crew from Station 56 (A Shift), **Rancho Mission Viejo**, provided a station tour to a group from the City of Vista. The tour was on February 1 from 2 p.m. - 4 p.m.
- Crew from Engine 45 (B Shift) provided a life and fire safety program and engine visit to kids from the YMCA Adventure Guide Program in **Rancho Santa Margarita**. The program was on February 3 from 6:30 p.m. – 7:30 p.m.
- Crew from Station 7 (C Shift) hosted a station dinner for the winner of a local charity auction in **San Juan Capistrano**. The dinner was on January 29 from 6 p.m. – 8 p.m.
- Crew from Engine 73 (C Shift) appeared as guest readers for students at Carver Elementary in **Santa Ana**. The event was on February 4 from 12:45 p.m. – 1:45 p.m.
- Crews from Engine 21 (B Shift) provided two life and fire safety programs and engine visits to students at Veeh Elementary in **Tustin**. The programs were on February 2 from 10 a.m. – 11 a.m. and 2 p.m. – 3 p.m.
- Crews from Engine 21 (B Shift) provided a life and fire safety program and engine visit to students at Lambert Child Development Center in **Tustin**. The program was on February 3 from 9 a.m. – 10 a.m.
- Crew from Engine 66 (B Shift) provided a life and fire safety program and engine visit to students at Carrillo Elementary in **Westminster**. The program was on February 2 from \*:45 a.m. – 10 a.m.
- Crews from Engine 34 and Truck 34 (C Shift) provided a life and fire safety program to a group of seniors from Rose Drive Friends Church in **Yorba Linda**. The program was on February 4 from 11:30 a.m. – 1 p.m.



## Significant Emergency Incidents

### Westminster

**Structure Fire – January 29** - At 9:44 a.m., a structure response was dispatched to Green Fern Circle in Westminster. Engine 66 arrived on scene at 9:49 a.m. with smoke showing from a 2-story single family residence and went into fast attack after receiving reports of a resident possibly trapped. The assignment was then upgraded to a working structure response. An All Clear was reported at 9:59 a.m. and it was confirmed the resident was not at home. The fire was declared under control at 10:04 a.m.

**Incident Commander:**

**Captain Correll, E125**

**Cause:**

**Under investigation**

### Stanton

**Structure Fire – January 29** - At 6:48 p.m., a structure response was dispatched to Katella Avenue in Stanton. Engine 46 arrived on scene at 6:53 p.m. with a fully involved mobile home with exposures. The assignment was then upgraded to a working structure response. The fire was reported knocked down at 7:08 p.m. with a primary All Clear. One occupant was transported to Garden Grove Medical Center with minor smoke inhalation.

**Incident Commander:**

**Captain May, E46**

**Cause:**

**Electrical**

### Silverado

**Remote Rescue – January 30** - At 3:25 p.m. units were dispatched to the Black Star Falls area of Black Star Canyon Road for a female patient with a reported wrist injury at the end of a trail. Engine 315 made contact with the patient confirming a wrist fracture. Engine 315 cancelled all units with the exception of Patrol 14 and the ambulance.

**Incident Commander:**

**Chief Edwards, B3**

### Rancho Santa Margarita

**Structure Fire – January 30** - At 5:58 a.m. units responded to a reported structure fire on Lazy Glen Lane in Rancho Santa Margarita for a report of residential laundry room fire. ECC received multiple reports of visible flames from the residence, Battalion 7 was notified enroute and he balanced to a working structure response. Truck 45 arrived onscene at 6:06 a.m. and reported full involvement. At 0607 B7 assumed IC and requested a 2A. B7 made division assignment to ground crews. At 6:22 a.m. Incident Command advised to use caution as this is a potential drug house and would advise if an announcement should be made. At 6:25 a.m. Engine 31 reported possible ammunition on the second floor, Incident Command made a HazMat announcement. At 6:33 DIV D (Engine 45) advised all the floors upstairs are burned out and too compromised for crews to work on the 2nd floor. Three adults and one infant were in the residence and accounted for, Red Cross was called for their displacement. Truck 45 assessed the 2nd floor from windows per Incident Command due to compromised floors. Fire was called under control at 6:54 a.m. with approximately 60 minutes on the incident timer. At 7:00 a.m. the safety officer requested a code 2 ambulance for standby.

**Incident Commander:**

**Chief Stone, B7**

**Cause:**

**Under Investigation**



### **Dana Point**

**Hazmat – February 1** - At 11:15 a.m., a CHEMIN response was dispatched to Vista Del Mar in Dana Point. The resident was cleaning his drains using Liquid Plumber and mixed it with another chemical causing a toxic vapor cloud to fill the residence. The resident exited and waited for units to arrive. Hazmat 4 made a Level B entry and determined there was no hazard and the residence was turned over to the homeowner. .

**Incident Commander:**

**Chief Capobianco, B6**

### **Santa Ana**

**Vegetation Fire – February 2** - At 1:21 p.m. Technical Rescue response was dispatched to West 1st Street in Santa Ana, for the report of a child that was trapped inside a trash truck. Santa Ana PD arrived on scene and began to interview the informant that stated he could hear the child crying inside the rear area of the truck. Fire units arrived on scene and began their investigation. The load was dumped and fire personnel began to search for the possible child. A cadaver dog was requested through the US&R California Task Force 5. The child was later located with the mother and the units were subsequently clear from the scene.

**Incident Commander:**

**Truck 75**

### **Seal Beach**

**Structure Fire - February 2** - At 3:53 p.m. a Structure Fire response was dispatched to Galleon Way in Seal Beach. As units were enroute the ECC continued to get reports of the fire and with those reports Battalion 8 requested the balance of the Working Structure Fire response to be dispatched. First arriving units found a single family dwelling with a fully involved garage with an immediate exposer to the house next door. At 4:05 p.m. the Primary and Secondary All Clear was given and the fire was declared Under Control at approximately 4:11 p.m. Edison and city building officials were requested to assist at the scene.

**Incident Commander:**

**Engine 44**

**Cause:**

**Under Investigation**

### **San Juan Capistrano**

**Structure Fire - February 2** - At 6:46 p.m. a Structure Fire response was dispatched to Edgewood Road in San Juan Capistrano. First arriving units found a single family dwelling with smoke coming from the back of the residence and began to investigate. It was determined that the house was fully charged with smoke and the balance of the Working Structure Fire response was requested. A civilian at the scene was identified to have severe burns and smoke inhalation and an ambulance was requested Code 3. This patient was later pronounced deceased at the scene. The fire was Knocked Down at 7:01 p.m. and at 7:22 p.m. the Primary and Secondary All Clear were given. Animal Control was requested to assist at the scene.

**Incident Commander:**

**Chief Bramlette, B6**

**Cause:**

**Under Investigation**

### **Santa Ana**

**Structure Fire - February 2** - At 2:30 a.m. a Structure Fire response was dispatched to Laird Street in Santa Ana. First arriving units found a two story single family dwelling with a fire in the attic and asked for the balance of the Working Structure Fire response. The Primary All Clear was given at 2:47 a.m. and the fire was knocked down by 3:06 a.m. Red Cross was requested to assist at the scene.

**Incident Commander:**

**Engine 71**

**Cause:**

**Under Investigation**



### **Santa Ana**

**Structure Fire - February 3** - At 6:42 p.m., a structure response was dispatched to West Alton Avenue in Santa Ana. Truck 76 arrived on scene at 6:48 p.m. with a large header showing from a 50 x 100 light industrial complex and assumed the Alton Incident Command. The fire was quickly knocked down and contained to one unit. It was reported under control at 7:01 p.m. The skid steer was requested to assist with the overhaul of approximately 200 rolls of carpet.

**Incident Commander:**

**Captain Monreal, Truck 76**

**Cause:**

**Accidental**

### **Lake Forest**

**Structure Fire - February 3** - At 11:18 p.m., a structure response was dispatched to Hazelwood in Lake Forest. Engine 19 arrived on scene at 11:24 p.m. with a fully involved garage in a two-story single family residence. The assignment was then upgraded to a working structure response. The fire was contained to the garage and was reported under control at 11:50 p.m. One occupant was treated for minor smoke inhalation.

**Incident Commander:**

**Chief Kovacs, B4**

**Cause:**

**Under Investigation**

**Incidents By Major Category  
for Period: 1/18/2016 - 1/24/2016**

CITY/JURISDICTION	FIRE	OVER - PRESSURE RUPTURE	EMS/ RESCUE CALL	HAZMAT	SERVICE CALL	GOOD INTENT CALL	FALSE CALL	NATURAL	OTHER	TOTAL
ALISO VIEJO	0	0	41	0	1	5	4	0	9	60
BUENA PARK	1	0	99	0	0	13	3	0	15	131
CYPRESS	1	0	34	1	7	1	4	0	9	57
DANA POINT	0	0	47	1	4	5	0	0	4	61
IRVINE	2	0	182	3	13	20	20	0	26	266
IRVINE - UCI	0	0	6	0	5	1	5	0	2	19
LA PALMA	0	0	7	1	1	1	1	0	5	16
LAGUNA HILLS	0	0	32	0	5	1	2	0	2	42
LAGUNA NIGUEL	2	0	47	0	2	6	1	0	14	72
LAGUNA WOODS	1	1	83	0	6	1	1	0	10	103
LAKE FOREST CITY	1	1	81	0	3	10	11	0	5	112
LOS ALAMITOS	0	0	24	1	1	5	3	0	1	35
MISSION VIEJO	0	2	101	0	4	5	3	0	5	120
PLACENTIA	0	0	29	0	2	5	3	0	16	55
RANCHO SANTA MARGARITA	0	0	35	0	5	4	2	0	1	47
SAN CLEMENTE	1	1	53	0	8	9	4	0	4	80
SAN JUAN CAPISTRANO	0	0	59	0	4	5	2	0	1	71
SANTA ANA	1	0	291	9	12	40	15	0	70	438
SEAL BEACH	0	0	54	0	5	6	1	0	25	91
STANTON	0	0	33	0	3	3	3	0	6	48
TUSTIN	0	0	73	0	5	7	5	0	7	97
VILLA PARK	0	0	9	0	1	0	1	0	2	13
WESTMINSTER	1	0	120	0	6	12	6	0	6	151
YORBA LINDA	1	0	49	1	4	2	2	0	16	75
<b>UNINCORPORATED</b>	3	0	83	1	5	14	4	0	16	126
<b>TOTAL</b>	15	5	1672	18	112	181	106	0	277	2386

## Wilkerson, Crystal

**From:** OCTA On the Move <OnTheMove@octa.net>  
**Sent:** Tuesday, February 02, 2016 4:31 PM  
**To:** City Council  
**Subject:** OCTA On the Move - February 2, 2016

Giving you the latest updates on transportation in Orange County.

Share Sign Up



February 2, 2016



### Welcome to *On the move*

At OCTA's January 25th Board of Directors meeting, a public hearing was held on a proposed 2016 Bus Service Plan with 65 people commenting and sharing their opinions. Public feedback collected at this meeting and through all other channels will be reviewed and considered as OCTA develops the final service plan designed to reverse declining ridership by improving the bus system to better meet community needs. A new limited-stop bus route, the 64X, will offer faster travel times and will debut this month as part of our regularly scheduled bus service change.

  
Darrell Johnson  
Chief Executive Officer

#### RECENT BOARD ACTIONS

January 25, 2016

- Board recognizes Employees of the Month for January
- OCTA board strategic initiatives announced
- Board receives OC Bus 360° update
- Harbor Corridor Study nears end of phase one

[View Board Actions](#)  
[View Board Calendar](#)  
[View Board Agendas](#)

**About OCTA**



**Community Provides Input on Proposed Bus Service Changes**

On Jan. 25, a total of 65 speakers shared comments and opinions at a public hearing regarding the proposed bus service plan. [More >](#)



**Wilderness Management Plan Review Opportunity Will End Soon**

The opportunity to review Resource Management Plans for five open space properties will end on Feb. 8 following a 90-day comment period. [More >](#)

**Freeways & Streets**



**Steer Clear of State Route 91 in Corona the Weekend of Feb. 19-22, 2016**

The SR-91 will be closed in both directions between State Route 71 and Interstate 15 beginning Feb. 19 at 9 p.m. until Feb. 22 at 4 a.m. [More >](#)

**Bus**



**Bus Service Change Improvements Include New Express Service**

Beginning Feb. 14, 2016, OCTA will speed up service by offering a new express route and two routes with reduced stops. [More >](#)



**Ride OC Bus to Orange County's Tet Festivals**

During the weekend of Feb. 12 to 14, Orange County will feature two Tet Festivals full of great food and entertainment for all. [More >](#)



## Take Public Transportation to the Black History Month Parade in Anaheim

The Orange County Black History Month Parade & Faire promotes the contributions of African Americans to Orange County. [More >](#)

### Metrolink



## Begin Your Lunar New Year Celebration with a Free Metrolink Ride

Lunar New Year gets a big welcome in Los Angeles at the Golden Dragon Parade and Festival on Feb.13, 2016. [More >](#)

### Share the Ride



## OC's San Diego Creek Trail, A Rarity among Urban Bikeways

The San Diego Creek Trail is the backbone of the City of Irvine's bicycling network, with a length of more than 9 miles. [More >](#)



Orange County  
Transportation Authority

550 S. Main Street. PO Box  
14184  
Orange, CA 92863-1584, USA

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**OCWD Board of Directors**

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**In This Issue:**

- [President's Message – An Inch of Rainwater: What's In It for Us?](#)
- [Save the Date for the OC Water Summit](#)
- [Sponsors, Presenters & Volunteers Needed for CWF 20th Anniversary](#)
- [State Recommends Credit for Water Projects that Create New Water](#)
- [OCWD Board Elects Officers](#)
- [Prop. 1 Funds the La Palma Recharge Basin Project](#)
- [CEC Approves Funding of GWRS Project](#)
- [Director of National Science Foundation Presents Seminar at OCWD](#)
- [Ocean Desalination Feb. 3 Public Workshop](#)
- [Out in the Community](#)
- [OCWD in the News](#)
- [OCWD Employees—Employee of the Quarter Crystal Nettle](#)
- [December Tour](#)

**President's Message – An Inch of Rainwater: What's In It for Us?**



The Orange County Water District (OCWD; the District) thinks that a rainy day is wonderful. Unlike most of us who "save for a rainy day," OCWD saves, instead, for the dry days. OCWD is the agency tasked with the capture and placement (recharge) of water from a variety of sources into the Orange County Groundwater Basin, which provides drinking water to 2.4 million people in central and north Orange County.

Rain is the most important source. When it rains, water finds its way underground by a variety of paths such as:

1. Direct percolation through permeable surfaces such as the lawn in your backyard or unlined creek bottoms. This percolation is characterized as incidental recharge.
2. Stormwater captured behind Prado Dam and subsequently diverted into OCWD's network of manmade recharge facilities. This rainwater runoff is characterized as stormflow.

Rainfall-derived recharge to the basin comes in two types – incidental recharge and stormwater recharge. [Read More...](#)

**Save the Date for the OC Water Summit**

The 9th annual OC Water Summit will take place on Friday, May 20, 2016 at the Westin Hotel in Costa Mesa. The program will feature prominent national and state policy makers, elected officials, scientists, financial experts and business leaders. Each year, hundreds of stakeholders attend the event, which is hosted by the Orange County Water District and the Municipal Water District of Orange County. Look for information in future Hydrospectives issues.

**Sponsors, Presenters & Volunteers Needed for CWF 20th Anniversary**

**Diane Pinnick**

**Senior Communications Specialist**

Orange County Water District

18700 Ward Street, Fountain Valley, CA 92708

tel: (714) 378-3228

email: dpinnick@ocwd.com



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[www.ocwd.com](http://www.ocwd.com)

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## Wilkerson, Crystal

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**From:** Orange County Water District <gayala@ocwd.com>  
**Sent:** Tuesday, February 02, 2016 3:45 PM  
**Subject:** OCWD Water Lines



[OCWD IN THE NEWS](#)

[DROUGHT NEWS](#)

[INDUSTRY NEWS](#)

[REGIONAL WATER AGENCY NEWS](#)

### OCWD in the news

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#### [If you're not drinking treated sewer water, you soon will be](#)

Press-Telegram (AP) - 02.02.2016

...1962. But the movement ramped up in 2008, when the **Orange County Water District** began injecting purified wastewater into a massive aquifer. What...

### Drought news

---

#### [State falls short of December water savings target; still on pace to beat long-term goal](#)

Orange County Register - 02.02.2016

...long-term goal FRESNO, Calif. Residents of drought-stricken **California** used 18 percent less water in December and for a third straight month...

#### [California cut water use 18.3% in December, still barely meeting Gov. Brown's mandate](#)

Los Angeles Times - 02.02.2016

...provide suppliers with some relief. The proposed changes to **California**'s emergency drought **regulation** reward **water** districts for investing in...

#### [Evaluating the water year](#)

Imperial Valley News - 02.02.2016

Details at: <https://watershed.ucdavis.edu/education/classes/california-water-policy-seminar-series-drought> This Monday we'll hear from Peter Moyle...

#### [Update on the California Drought – February 2](#)

Pacific Institute - 02.02.2016

...retrofit homes with permeable landscaping and smart cisterns, and **Orange County Water District**'s aquifer recharge with wastewater. The NOAA...

## Industry news

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### [Could Southern Nevada Become a Water Tech Hub?](#)

Government Technology - 02.02.2016

...partnering with Israel to learn how the country diverted resources to secure **water** through desalination and **water reuse** technologies. (TNS) --

### [Obama administration aims to reduce US water footprint](#)

The Desert Sun - 02.01.2016

...of wastewater and promoting investment in water treatment and **desalination** technologies. From a technology standpoint, the administration views...

### [3 Game-Changers For Water And Wastewater](#)

Water Online - 02.01.2016

...include climate change, groundwater protection, nutrients, non-revenue **water**, and **water reuse**; we also introduce strategies and technologies for...

## Regional water agency news

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### [L.A. County's New Roadmap for On-site, Alternate Water Supplies Released](#)

Informed Infrastructure - 02.02.2016

...a time of severe drought, creating the next generation of **water reuse** projects is critical: more decentralized water supply systems to promote...

### [Daniele Struppa: Chapman dialogues bring science to the community](#)

Orange County Register - 02.01.2016

...non-faculty guest in the person of Paul Cook, the general manager of the **Irvine Ranch Water District**, at 6 p.m. March 21. Cook serves on Chapman...

### **About Orange County Water District (OCWD)**

OCWD manages the large groundwater basin that underlies north and central Orange County and provides water to approximately 2.4 million people. OCWD is a special district established by the California State Legislature in 1933 and governed by a 10-member board of directors. It is committed to enhancing Orange County's groundwater quality and reliability in an environmentally friendly and economical manner. The following cities utilize the groundwater basin managed by OCWD: Anaheim, Buena Park, Costa Mesa, Cypress, Fountain Valley, Fullerton, Garden Grove, Huntington Beach, Irvine, La Palma, Los Alamitos, Newport Beach, Orange, Placentia, Santa Ana, Seal Beach, Stanton, Tustin, Villa Park, Westminster and Yorba Linda. For more information, please visit [www.ocwd.com](http://www.ocwd.com).

**Please contact the Orange County Water District at [info@ocwd.com](mailto:info@ocwd.com) if you would like to unsubscribe from this list.**

# Southern California Association of Governments SPOTLIGHT



Legislation and Policy Affecting Our Region  
February 4, 2016

## RC Report

### HIGHLIGHTS FROM THE REGIONAL COUNCIL MEETING



#### **INFORMATION – 2016-2040 RTP/SCS UPDATE**

SCAG Executive Director Hasan Ikhtrata provided the Regional Council (RC) with an update on the agency's outreach efforts after the release of the Draft 2016 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) on December 3, 2015. Since then SCAG has hosted a series of fourteen (14) elected officials' briefings and four (4) public hearings throughout the six-county region. These meetings were intended to inform elected officials, stakeholders and interested citizens on the key investments and strategies in the Draft Plan and to solicit feedback during the official public comment period.

An update was also provided on the sixty (60) day Draft Program Environmental Impact Report (PEIR) public review and comment period. On January 19, 2016, SCAG held two public workshops specifically on the PEIR. The purpose of these public workshops was to provide an overview of the Draft PEIR and provide information on the schedule and how to submit comments on the Draft PEIR.

The Regional Council was informed that the 2016 RTP/SCS public comment period closed at 5:00 p.m. on February 1, 2016. Each comment received is currently being recorded and considered and a report summarizing the entirety of comments will be presented at the Regional Council meeting on March 3, 2016.

#### **ACTION – 2016 LEGISLATIVE PRIORITIES**

The Regional Council voted today to approve the agency's 2016 Legislative Priorities. The slate of priorities, a few of which are highlighted below, encompass broad, policy-oriented objectives of the agency that build upon prior Regional Council-adopted goals and actions, as well as

### NEWS FROM THE EXECUTIVE DIRECTOR

#### **APPLICATIONS AVAILABLE FOR 2016 SCAG SCHOLARSHIP PROGRAM**

Now currently accepting applications, the SCAG Scholarship Program is designed to offer local government and planning experience that students can use to develop long-term career goals and a monetary award. The program provides a \$4,000 scholarship award for up to eight high school or community college students from the SCAG region plus a two-week internship with a local planning agency, council of governments, or SCAG. Eligible students must both reside and attend school within the SCAG region (i.e. Imperial, Los Angeles, Orange, Riverside, San Bernardino, or Ventura County), be currently enrolled as a high school junior or senior, or community college student, have at least a 3.0 grade point average and provide proof of eligibility to work in the United States. In addition, graduating students must provide proof of enrollment in higher education.

All materials for the 2016 SCAG Scholarship Program must be postmarked by Friday, April 1, 2016. For more information and to apply online or download an application, please visit the program's webpage at: [www.scag.ca.gov/scholarship](http://www.scag.ca.gov/scholarship). If you have questions, please contact Mr. Houston Laney at [laney@scag.ca.gov](mailto:laney@scag.ca.gov), (213) 236-1906.

#### **2016 SCAG SUSTAINABILITY AWARDS**



those supported and pursued by partner agencies in Southern California.

- **FUNDING** – Support legislative efforts offering a balanced consideration of revenue measures to address the State's systemic funding deficit.
- **GOODS MOVEMENT** – Support legislation providing for robust funding to the Trade Corridors Improvement Fund (TCIF), building upon its prior success to fund critically needed infrastructure enhancements along California's high volume freight corridors.
- **CAP-AND-TRADE FUNDING** – Support legislation to equitably distribute revenues from the implementation of the Cap-and-Trade program to transportation improvements and sustainable communities that maximize resources to the SCAG region.
- **PROJECT STREAMLINING & EXPEDITING** – Support California Environmental Quality Act (CEQA) modernization and process reform to expedite project delivery and promote job creation. Promote, in general, increased options for design, procurement, implementation, contracting and financing, where appropriate, to achieve more efficient project delivery.

For the full list of SCAG's 2016 Legislative Priorities, please visit : [www.scag.ca.gov/legislative/](http://www.scag.ca.gov/legislative/).

#### **ACTION – RC ADOPTS RESOLUTION TO SUPPORT CLAREMONT IN NATIONAL ENERGY COMPETITION**

The Regional Council today adopted a resolution supporting the City of Claremont and its efforts to win the \$5 million Georgetown University Energy Prize (GUEP). Claremont is one of fifty (50) semi-finalists across the country competing for the GUEP.

Claremont's proposal for the GUEP represents involvement by the City, utility companies, major landlords and citizen groups. The proposal calls for the City to serve as a leader in sustainability by modifying its own practices as others in the community do the same. It requires action by all City staff to:

- Decrease energy consumption in City facilities by 20% of 2006 levels by 2015 and 30% by 2020.
- Utilize energy-reducing and environment-protecting best practices when selecting supplies for office operations, during fleet maintenance and operations and while maintaining parks and facilities.
- Construct all new municipal facilities to green standards (LEED gold certification).

The goal of the competition is to reduce energy use in homes, municipal buildings and K-12 schools, and, at the same time, create the most innovative and replicable initiatives that will provide leadership in energy-efficiency to other cities throughout the country.



SCAG is committed to highlighting excellent planning efforts from local agencies in sustainability. Each year, SCAG honors projects that best exemplify the core principles of sustainability with awards at the Annual Regional Conference & General Assembly. The SCAG Sustainability Awards represent the highest achievement in planning by local jurisdictions and agencies in the region and offers a prestigious platform to showcase some of the best planning work occurring in Southern California.

SCAG is now accepting nominations for these plans and projects that coordinate land use and transportation actions to improve the mobility, livability, prosperity and sustainability of our region. The SCAG Sustainability Awards program is open to all parties, including local governments, non-profits, developers and others. Partnerships are welcome; public agencies, in combination with other public or private organizations or individuals, may jointly submit an entry. Eligible submittals include plans, projects and programs completed or adopted after January 1, 2012 and prior to March 1, 2016. Along with the awards ceremony, videos of winning projects will be presented at the 2016 Regional Conference and General Assembly at the La Quinta Resort and Club on May 5 and 6, 2016.

The application deadline is 2:00 p.m., Tuesday, March 1, 2016. For more information and to download the nomination packet, please visit <http://sustain.scag.ca.gov>. If you have questions, please contact Ms. India Brookover at [brookover@scag.ca.gov](mailto:brookover@scag.ca.gov), (213) 236-1919.

#### **ASSEMBLY TRANSPORTATION COMMITTEE FREIGHT HEARING**

On January 25, 2016, SCAG Executive Director Hasan Ikhata accompanied President Viegas-Walker (City of El Centro) to appear before the California Assembly Transportation Committee to provide an update, with other statewide transportation stakeholder groups, on efforts to develop a sustainable freight action plan. President Viegas-Walker and Mr. Ikhata briefed the Committee on the unique economic impacts that freight and goods movement have on the Southern California economy as the nation's global gateway and also stressed upon the need to utilize the existing allocation mechanism established under the state's Trade Corridors Improvement Fund (TCIF) to apportion future funding to freight projects in California's most congested corridors. They urged the Committee to support allocating any federal formula freight funding from the Fixing America's Surface Transportation (FAST) Act, the long-term transportation authorization bill recently passed by Congress, into the TCIF to expedite funding to needed projects as efficiently as possible and to leverage that funding with any additional state funding that might arise in this legislative session in Sacramento. SCAG

spearheaded an effort of regional transportation agencies to make this same request of the Administration.

## UPCOMING MEETINGS

### February

- 11th** Aviation Technical Advisory Committee
- 16th** Legislative/Communications & Membership Committee
- 18th** Technical Working Group
- 23rd** Transportation Conformity Working Group

### March

- 3rd** Regional Council Meeting
- 15th** Legislative/Communications & Membership Committee
- 17th** Technical Working Group
- 22nd** Transportation Conformity Working Group
- 23rd** Modeling Task Force
- 24th** Joint Meeting of the Policy Committees

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# Media Release

## State Water Board Adopts Extended Emergency Water Conservation Regulation

*Extended Regulation Gives More Flexibility to Water Suppliers to Meet Conservation Targets*

**FOR IMMEDIATE RELEASE**  
**Feb. 2, 2016**

**Contact:** George Kostyrko  
[gkostyrko@waterboards.ca.gov](mailto:gkostyrko@waterboards.ca.gov)

**SACRAMENTO** – With California still experiencing severe drought despite recent rains, the State Water Resources Control Board (State Water Board) today adopted an extended and revised [emergency regulation](#) to ensure that urban water conservation continues in 2016.

The regulation extends restrictions on urban water use through October 2016 while providing urban water suppliers more flexibility in meeting their conservation requirements. It also directs staff to report back on additional flexibility once more complete water supply information is known in April. The action follows Governor Edmund G. Brown Jr.'s Nov. 13, 2015, [Executive Order](#) directing the State Water Board to extend the emergency water conservation regulation should drought conditions persist through January 2016.

“After four years of extreme drought, there is still a need for Californians to keep up their stellar conservation practices,” said Felicia Marcus, chair of the State Water Resources Control Board. “This updated regulation acknowledges that need, while making adjustments in response to feedback from water suppliers and others. If we continue to receive a lot of rain and snow in February and March, we may scale back the conservation requirements further, drop them, or move to another approach.”

Under the revised regulation, statewide water conservation is expected to exceed 20 percent compared to 2013 water use. The revised regulation responds to calls for greater consideration of certain factors that influence water use in different parts of the state, including hotter-than-average climate, population growth, and significant investments in new local, drought resilient water sources such as wastewater reuse and desalination.

Due to the severity of the water deficits over the past four years, many of California's reservoirs and groundwater basins remain [depleted](#), and the need for continued water conservation persists. Today's action serves as the fourth iteration of the emergency regulation since the State Water Board first instituted statewide conservation requirements in July 2014.

C A L I F O R N I A   E N V I R O N M E N T A L   P R O T E C T I O N   A G E N C Y



STATE WATER RESOURCES CONTROL BOARD

1001 I Street, Sacramento, CA 95814 • Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 • [www.waterboards.ca.gov](http://www.waterboards.ca.gov)



The State Water Board will continue to track water conservation efforts for each of the state's urban water suppliers (those with more than 3,000 connections) on a monthly basis. Compliance with individual water supplier conservation requirements will continue to be based on cumulative savings since June 2015. Cumulative tracking means that conservation savings will be added together from one month to the next, including conservation achieved under the Board's May 5, 2015, emergency regulation, and compared to the amount of water used during the same months in 2013.

## **Summary of Conservation Regulation Adjustments**

The updated emergency regulation continues to specify how much water communities must conserve based on their residential gallons per capita per day (R-GPCD) data (from July through September 2014), and provides recognition for certain factors affecting water use, along with other changes detailed below:

- Credits and adjustments to urban water suppliers' conservation standards are now available. They range from 2 percentage points to a maximum of 8 percentage points. In some cases, water suppliers are automatically credited based on conditions in their service areas. In other cases, water suppliers must supply specific information to support and determine the size of an adjustment.
- The regulation provides credits in three ways:
  - 1) Considering the differences in climate affecting different parts of the state;
  - 2) Providing a mechanism to reflect water-efficient growth experienced by urban areas; and
  - 3) Recognizing significant investments made by suppliers toward creating new, local, drought-resilient sources of potable water supply.
- The regulation creates penalties for homeowners' associations or community service organizations that block, stifle or threaten homeowners from reducing or eliminating the watering of vegetation or lawns during a declared drought emergency in violation of existing law.

This regulation extends the original framework that has resulted in a statewide water conservation rate of 25.5 percent over a seven-month period, according to [December conservation](#) data released earlier today. Even assuming all of the 400-plus water agencies receive the applicable credits offered in this regulation, the statewide cumulative conservation rate is still projected to exceed 20 percent.

"We expect a savings rate greater than 20 percent, but perhaps not quite achieving the prior call for 25 percent," said Marcus. "We anticipated this might occur with any tweaks to our existing regulation. This regulation should still allow this state to save more than 1 million acre-feet of water through October 2016 – which is enough water to serve an average of two million California families. While we are hopeful that we are turning the corner on this drought, the

truth is that it's just too soon tell. Any additional water we can conserve to today will serve us well tomorrow if the drought continues.”

For additional information and examples of how the credits would be calculated and applied, please see the fact [sheet](#).

## **Next Steps**

The regulation will now be submitted to the Office of Administrative Law, which will review and approve or deny the regulation. If approved by the Office of Administrative Law, the regulation will take effect immediately and remain in effect for 270 days from the approval date.

For more information, please visit the [Emergency Water Conservation](#) website.

To learn more about the state's drought response, visit [Drought.CA.Gov](#).

Every Californian should take steps to conserve water. Find out how at [SaveOurWater.com](#).

###

**LA PALMA**

**Fighting Irish:** Kennedy High's basketball team is off to a fast start in Empire League play. The second-place Fighting Irish (14-7, 4-1) host Western (14-7, 2-3) at 6 tonight. The Irish defeated the Pioneers, 51-40, in the teams' first meeting on Jan. 12. Scores, schedules and standings are posted on [ocvarsity.com](http://ocvarsity.com).  
Lou Ponsi, 714-704-3730  
[lponsi@ocregister.com](mailto:lponsi@ocregister.com)

**LA PALMA**

**Financial report:** The City Council on Tuesday will hear a report from the Citizen Committee on La Palma's Financial Sustainability and Future, an 11-member panel appointed by the council and tasked with reviewing the city's finances and recommending a long-term plan for fiscal sustainability. The meeting begins at 7 p.m. at City Hall, 7822 Walker St.  
Lou Ponsi, 714-704-3730  
[lponsi@ocregister.com](mailto:lponsi@ocregister.com)

**LA PALMA**

**Music:** A Babies Love Music class for infants ages 4 to 14 months takes place from 3:30 to 4 p.m. Thursdays from Feb. 18 to March 17. The class focuses on peekaboo and lap songs and fosters motor skills and cognitive development. The class is offered as a partnership between Buena Park and La Palma and takes place at the Cypress Community Center. The cost is \$65. Information: 714-690-3350.  
Lou Ponsi, 714-704-3730  
[lponsi@ocregister.com](mailto:lponsi@ocregister.com)

**LA PALMA**

**Water use:** The city's water conservation report for December has been released and shows water use was 12.8 percent lower for that month than in December 2013. The decrease falls short of the 20 percent reduction mandated by the state. The city has exceeded that goal in five of the past seven months.  
Lou Ponsi, 714-704-3730  
[lponsi@ocregister.com](mailto:lponsi@ocregister.com)

**LA PALMA**

**Liquor store:** The Planning Commission today will consider approving a permit to operate a liquor store, selling beer, wine and distilled spirits for off-premises consumption, at 5466 La Palma Ave. Palma Liquor Store has been in business more than 45 years and is moving to the new address, which requires a new permit.  
Lou Ponsi, 714-704-3730  
[lponsi@ocregister.com](mailto:lponsi@ocregister.com)

**LA PALMA**

**Water fund:** The city's emergency reserve requirement for water funds was reduced from 10 percent to 5 percent, under a plan unanimously approved Tuesday by the City Council. The move comes after an independent consultant found that the city is not recovering costs for operating and maintaining the water and sewer funds, prompting officials to dip into the reserve account.  
Art Marroquin, 714-796-7831

## LOCAL NEWS

Wednesday, January 27, 2016

# Los Al hires new police chief

## *Nuñez headed La Palma PD for five years*

At its Jan. 19 meeting, the Los Alamitos City Council voted 5-0 to approve the appointment of Eric R. Nuñez to replace retired Police Chief Todd Mattern.

Chief Nuñez has served with the La Palma Police Department since 1991 and has been their chief for the past five years. Nuñez took over the top position of the Los Alamitos Police Department on Monday, Jan. 25.

Nuñez, 53, has a Master's degree in Leadership from the University of Southern California and a Bachelor of Science degree in Public Administration from the University of La Verne.

He is an adjunct staff instructor at the Golden West Criminal Justice Training Center, teaching police recruits topics like cultural diversity, racial profiling, and ethics.

Last year, he authored an article for the Journal of California Law Enforcement entitled, "Recruiting for Emotional-Social Intel-



Courtesy photo  
Los Al's new Police Chief Eric Nuñez was officially sworn in on Jan. 26

ligence: Enhancing Leadership, Performance, Community Trust, and Saving Lives".

The new chief was selected among several applicants following an extensive recruitment process that was initiated last fall and included multiple interviews, one of which was with a panel of local community leaders.

Nuñez and his wife, Molly, have four children, ages 8 - 25, and next month they are expecting their first grandchild. Of his se-

lection, he said, "My family and I are so very excited to become part of this incredible community and for me to take the reins of this extremely well managed police department utilizing my leadership background and police futuring interests to provide a solid platform for Los Alamitos PD to take policing and community service to the next level," said Nuñez.

"I look forward to working with our business community, non-profits, Los Alamitos Unified School District, elected officials, and of course our residents to continue to make Los Alamitos a safe and vibrant place to live, work, educate, and most importantly, enjoy with our families."

A ceremony to welcome the new chief, with Mayor Richard Murphy administering the Oath of Allegiance, was held on Tuesday, Jan. 26 at the Los Alamitos Community Center.

Outgoing Chief Todd Mattern, who has been with the City of Los Alamitos since 1986, retired last October, but has remained with the Police Department as the interim chief during the recruitment for the new chief. His official last day was Jan. 24.

# City wants owners' OK for landmark status

By LOU PONSI  
STAFF WRITER

Owners might need to consent to having Fullerton properties considered for "local landmark" status in the future.

Fullerton law requires owners only be notified when their property is being considered, but city leaders are looking at changing the law to require owners' approval. Being designated a local landmark can limit the revisions that can be made to a property.

Citing private-property rights as a key concern, the City Council last week, by a 4-1 vote, approved having city staff craft the new ordinance, which will first be considered by the Planning Commission.

If approved by the commission, the amended ordinance would go back to the council for final approval.

"I believe that a statement reinforcing private-property owners' rights is always a very positive thing, and it makes Fullerton, whether it is residence or a business, a very welcome place for investment," Councilman Bruce Whitaker said.

Tom Dalton, vice president of Fullerton Heritage, a non-profit that advocates for historic preservation, opposes the change.

While owners' consent may not be required, Dalton said, Fullerton Heritage has always gotten the blessing of owners when proposing properties to the Landmarks Commission for approval. The Planning Commission serves as the Landmarks Commission.

"We feel that the citizens of the city should determine what is valuable to the community," Dalton said. "We've never gone against an owner who said they didn't want to have it (historical designation)."

The issue of needing owners' consent for historical designation was raised in July, when Fullerton Heritage requested the Beckman Industries administration building at 4300 N. Harbor Blvd. be designated as a local landmark.

The owner of the building, which was for sale at the time, neither opposed nor supported the designation, prompting a request by the Planning Commission to the City Council to amend the city's law to require consent.

A property's interest, character or value as part of the city's heritage or its identification with a person or group that has contributed significantly to the city's development or culture are criteria for the designation.

Fullerton has 95 properties considered local landmarks and 39 more are designated as significant properties, meaning they would meet the criteria as a local landmark if an application was submitted.



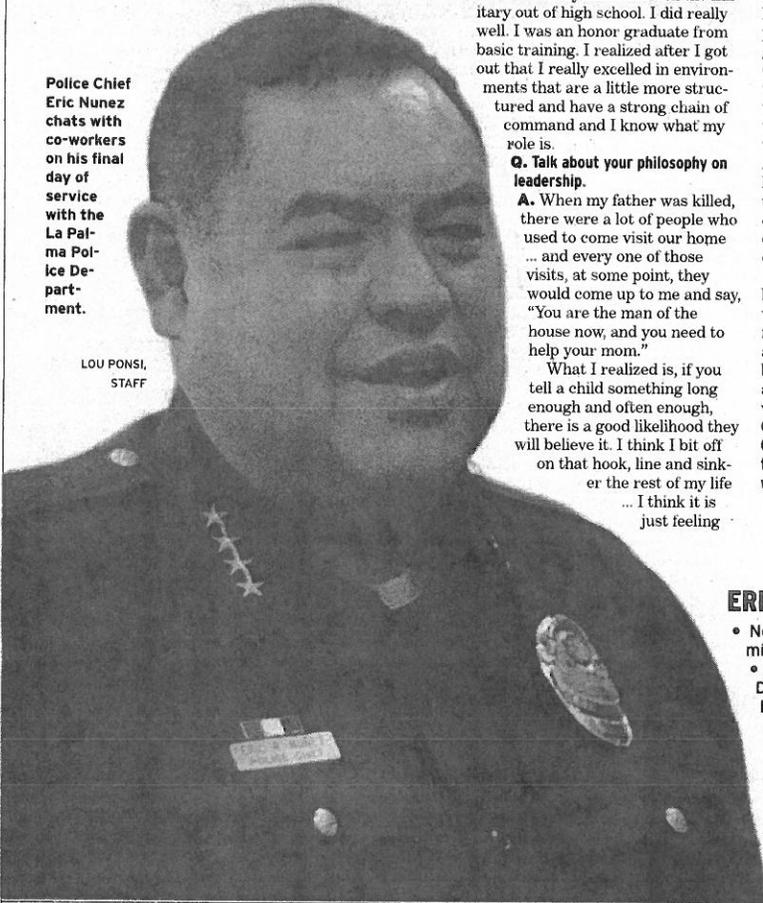
COURTESY OF ERIC NUNEZ  
La Palma Police Officer Eric Nunez poses with son Kyle in the early years of his career.



COURTESY OF ERIC NUNEZ  
La Palma Police Chief Eric Nunez, left, poses with Kyle, now a first lieutenant in the U.S. Air Force.

Police Chief Eric Nunez chats with co-workers on his final day of service with the La Palma Police Department.

LOU PONSI,  
STAFF



# LA PALMA CHIEF MOVES ON

Eric Nunez, 20-year Fullerton resident, takes over Los Alamitos' police force.

For the first time in 20 years, Police Chief Eric Nunez is showing up for work in a new building.

Nunez, 53, served the last five years as chief of the La Palma Police Department, the agency he has been with since graduating the police academy in 1991. But on Monday, he walked into the Los Alamitos Police Station as its new chief.

The husband and father of four has filled a series of roles during his tenure in La Palma, rising up the ranks from officer to sergeant to lieutenant and finally to chief. He's worked in patrol, as a detective and managed La Palma's contingent to the North Orange County Regional SWAT team.

A 20-year Fullerton resident, Nunez is the oldest of three boys. He was 4 years old when his father, Rudolph Nunez, was killed in action during the Vietnam War.

After a short stint in the Army, Nunez dabbled in construction. Wanting a career with more purpose, he joined the Police Academy at Golden West College, graduating No. 2 in his class. He was hired by the La Palma Police Department.

**Q. Why did you go into law enforcement?**

**A.** I did a very short term in the military out of high school. I did really well. I was an honor graduate from basic training. I realized after I got out that I really excelled in environments that are a little more structured and have a strong chain of command and I know what my role is.

**Q. Talk about your philosophy on leadership.**

**A.** When my father was killed, there were a lot of people who used to come visit our home ... and every one of those visits, at some point, they would come up to me and say, "You are the man of the house now, and you need to help your mom."

What I realized is, if you tell a child something long enough and often enough, there is a good likelihood they will believe it. I think I bit off on that hook, line and sinker the rest of my life ... I think it is just feeling

like I am personally responsible for other people is what made me the leader that I am today. And it happened at such a young age. I just grew up that way.

**Q. Shortly after you joined the force, you were deployed to Los Angeles for three days during the riots stemming from the Rodney King verdict. What was that like?**

**A.** We would just cruise around looking ... we would back up in situations where they needed more cops because something was going down or we would look for trouble or for curfew violations.

It was almost like a military combat zone out there. The first night we were out there, we were taking fire from somebody in a building across from the HO. There were bullets flying and hitting the ground, and we were trying to take cover. It was a different experience.

**Q. You wrote a guest column in The Orange County Register in support of the Fullerton Police Department in the wake of the Kelly Thomas incident. Can**

SEE NUNEZ • PAGE 2

## ERIC NUNEZ

- Newest police chief for Los Alamitos
- Served the La Palma Police Department from 1991 to 2016; has been police chief since 2010
- Married for 20 years to Molly; the couple has four children
- 20-year Fullerton resident

ger. I was at Epcot Center with the rest of our group, touring all the different country pavilions: France, Morocco, Germany, Italy, all in the World Showcase section - my desire for world travel was increasing with each new country visited.

In the early afternoon,

**Members of the doomed Challenger crew, killed shortly after takeoff when a ruptured O-ring in the right solid-rocket booster caused an explosion.**

NASA FILE PHOTO VIA ZUMAPRESS.COM

we were strolling by the World Showcase Lagoon and we all noticed an interesting cloud formation to

the east. I didn't know what it was, but we all just figured it was from the shuttle. I took a picture just

for fun, not really knowing what I had taken a picture of.

Little did I know that I

ing among all the park-goers over the national tragedy that had happened right at our doorstep. Soon, the flags around the park were lowered to half-staff.

The space shuttle program had been so successful, with seemingly flawless flights, and over the years,

It took nearly three years before a space shuttle flew again.

The Challenger disaster was my generation's "Where were you when?" moment. Even 30 years later, the experience of being an accidental witness to a major event in American history is vivid and surreal.

## NUNEZ

FROM PAGE 1

**you talk about that?**

**A.** It was important to me because all you got was one side of the story. Every day I was hearing negative things about the Police Department and the leadership of the Police Department. Being a citizen there and being served by the Police Department and seeing how they served the community ... it was a different Police Department than the one that was being painted, and I

wanted to make sure that everybody had a clearer picture of that. I didn't want to argue about the facts. I just wanted to let people know this is a good agency and I was proud of it.

**Q. Did you ever think when you started out that you would become a chief?**

**A.** I always thought, "I'll be a sergeant, but it won't happen until I've been here at least 15 to 18 years." Then I thought, "Well, I'll be a lieutenant, maybe." And that was about as far as I could picture anything happening. I don't think it was anything I was focused

on. It just kind of happens along the way by putting in the work.

**Q. What factored into your decision to leave, and what are you most looking forward to in guiding the Los Alamitos Police Department?**

**A.** I've always considered myself a lifelong learner or a student of life, and this is really an opportunity for me to learn a whole new process, meet new people and a new community and combine my education, training and experience to help bring the highest level of police services and leadership to the city of Los Alamitos.



**Eric Nunez, then an officer with the La Palma Police Department, was sent to help during the 1992 Los Angeles riots. His agency was deployed to provide back-up.**

COURTESY OF ERIC NUNEZ

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## Public invited to attend La Palma State of the City on April 26, 2016

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*Courtesy photo of Mayor Gerard Goedhart.*

The public is invited to attend as [La Palma \(http://www.cityoflapalma.org/\)](http://www.cityoflapalma.org/) Mayor Gerard Goedhart hosts the 2016 State of the City on Tuesday, April 26, at 7:00 p.m. in the Royal Palm Room of the La Palma Community Center located at 7821 Walker Street, La Palma. Mayor Goedhart changed the format for this year's State of the City from a luncheon to a 'town hall' format, in order to encourage and increase resident attendance at the event.

Mayor Goedhart said, "The City is at a crucial point in its history and the community needs to come together to discuss our financial challenges. Residents need to know how the City Council has addressed our financial challenges and what more needs to be done in order to ensure the City's

future." The event will highlight the past year's achievements and discuss the fiscal challenges facing the City going forward. There will also be opportunities for questions and answers with the Mayor, Council Members, and City staff.

The event is free to the community, with light refreshments being served, and no RSVP is necessary. For further information please visit [www.cityoflapalma.org/stateofthecity](http://www.cityoflapalma.org/stateofthecity) (<http://www.cityoflapalma.org/stateofthecity>) or contact the Community Services Department at 714-690-3350.

*The preceding article was a courtesy release.*

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